| TRANSMITTAL SLIP 26/8/60 | | | |
|---|----------|-----|-----------|
| то: | Oh/G | | 86 |
| ROOM NO. | BUILDING | | V |
| REMARKS: The questions raised in regard to CR 60-3 have been discussed with Actg. Ch D/GG and it has been decided to leave it as it is. The points raised were well taken and considered to be logical and valid but the amount of retyping necessary to adjust to them is considered to be excessive in light of the need for the report to get out. The reader will be able to get the essence of the report as it now stands. These points will be taken up with the editor as a guide to future handling in the preparatory stages of reports. The Report is now ready to be sent to St/P for publication. | | | |
| | | / · | |
| ROOM NO. | BUILDING | | EXTENSION |

REPLACES FORM 36-8 # GPO: 1957 -O -439445 WHICH MAY BE USED.

FORM NO .241